



**2025-2026**  
**Gus Garcia Young Men's Leadership Academy**  
**7<sup>th</sup> Grade Choice Sheets**

Last Name	First Name	Student ID	Previous School
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**CORE SUBJECTS: General Education OR Accelerated/Advanced**

<p><b>English/Language Arts:</b>      <input type="checkbox"/> ELAR 7  <input type="checkbox"/> *ADVANCED ELAR 7  <input type="checkbox"/> ELAR 7</p> <p><b>INCLUSION</b></p> <p><b>Social Studies:</b>    <input type="checkbox"/> TEXAS HISTORY/GEOG.  <input type="checkbox"/> *ADVANCED TEXAS HISTORY/GEOG</p> <p><i>*TEACHER APPROVAL REQUIRED</i> _____</p>	<p><b>Mathematics:</b>                      <input type="checkbox"/> MATH 7  <input type="checkbox"/> *ACCELERATED MATH 7  <input type="checkbox"/> MATH 7 INCLUSION</p> <p><b>Science:</b>                      <input type="checkbox"/> SCIENCE 7    <input type="checkbox"/> *ADVANCED SCIENCE 7  <input type="checkbox"/> SCIENCE 7 DUAL LANGUAGE</p> <p><i>*TEACHER APPROVAL REQUIRED</i> _____</p>
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**ELECTIVES**

**DIRECTIONS:** Number all elective options in order of preference with:  
  1   = FIRST CHOICE,   2   = SECOND CHOICE,   3   = THIRD CHOICE,   4   = FOURTH CHOICE

**FINE ARTS**

<p>_____ <b>BAND 1</b> (1 Yr)                      _____ <b>*BAND 2</b> (1 Yr)          _____ <b>ORCHESTRA 1</b> (1 Yr)                      _____ <b>*ORCHESTRA 2</b> (1 Yr)          _____ <b>GUITAR 1</b> (1 Yr)                      _____ <b>*GUITAR 2</b> (1 Yr)          _____ <b>*ROCK BAND</b> (1 Yr)</p> <p><i>*TEACHER APPROVAL REQUIRED</i> _____</p>	<p>_____ <b>ART 1</b> (1 Yr.)                      _____ <b>*ART 2</b> (1 Yr.)</p> <p><i>*TEACHER APPROVAL REQUIRED</i> _____</p>
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<b>CAREER AND TECHNICAL EDUCATION (CTE)</b>	<b>EDUCATIONAL LEADERSHIP</b>
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\_\_\_\_\_ **CAREER & COLLEGE EXPLORATION** (1 Yr.)  
(1.0 HS Credit)

\_\_\_\_\_ **PRINCIPLES OF HOSPITALITY & TOURISM** (1 Yr.)  
(0.5 HS Credit)

\_\_\_\_\_ **PRINCIPLES OF APPLIED ENGINEERING** (1 Yr.)  
(1.0 HS Credit)

\_\_\_\_\_ **TOUCH SYSTEM DATA ENTRY** (1 Yr.)  
(1.0 HS Credit)

\_\_\_\_\_ **PROFESSIONAL COMMUNICATIONS** (1 Yr.)  
(1.0 HS Credit)

\_\_\_\_\_ **DIGITAL COMMUNICATIONS IN THE 21st CENTURY** (1 Yr.)  
(1.0 HS Credit)

**\*PREREQUISITES/APPROVAL REQUIRED** \_\_\_\_\_

\_\_\_\_\_ **AVID PREP SKILLS 7** (1 Yr.)

**DUAL LANGUAGE**

\_\_\_\_\_ **\*\*SPANISH FOR SPANISH SPEAKERS: 7<sup>TH</sup> Grade** (1 Yr.)  
**\*\*Must have taken in 6<sup>th</sup> Grade.**

***(Please indicate below if you choose to enroll in the program.)***

**I WANT TO BE ENROLLED IN THE DUAL LANGUAGE PROGRAM**

**PHYSICAL EDUCATION**

\_\_\_\_\_ **PHYSICAL EDUCATION 7 (P.E.)** (1 Sem.)

\_\_\_\_\_ **\*ATHLETICS 7** (2 Sem.) **\*Athletic Director Approval Required**

**\*PREREQUISITES/APPROVAL REQUIRED** \_\_\_\_\_